



**Clinton County Farmers Market “Art at the Market”**  
**August 31 and October 5th, 2024**

The Clinton County Farmers Market is pleased to announce the second “Art at the Market” event to showcase and promote artwork of local artisans.

**Our Goal:**

- This event will showcase various forms of art, such as paintings, photography, pottery, woodcrafts, weaving, sewing, jewelry, handmade cards, handcrafted signs and more.
- All work must be original, handcrafted, created and exhibited by the approved artisan themselves. *Kits, imports, and mass produced items will not be accepted.*

**Rules and Regulations:**

1. Local artisans are invited to apply to be a “vendor for the day” at the August 31, 2024 and/or October 5th Clinton County Farmers Market during the normal market hours of 8:30 am-12 noon.
2. Local artisans should be from Clinton County or one of the contiguous counties (Greene, Warren, Brown, Fayette, Clermont, or Highland).
3. A \$25 non-refundable application fee is required to be an approved vendor for the event.
4. Vendors must provide their own display set-up: 10’x10’ tent/canopy, tables, & chairs.
  - a. The tent/canopy must be self-supporting.
  - b. Drilling or puncturing asphalt surfaces is strictly prohibited.
  - c. Tent Weights: All vendors must use a tent/canopy which must be properly weighed down. **No** ground stakes are permitted.
5. Set up may begin no later than 7:15 am and must be set up by 8:15 am. Attendance is required for the entire market time. *Markets are held rain or shine.*
6. Displays must be professional and aesthetically pleasing.

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**Rules and Regulations continued:**

7. Vendors must post prices in a legible manner and in a visible place within their booth.
8. Vendors are expected to keep the area around their booth clean and litter free. All vendors are responsible for removing their own trash at the end of the Market.
9. The Market is held at the Clinton County Courthouse Square parking lot at the corner of Walnut and Sugartree streets in downtown Wilmington.
10. Vehicles will enter the Market grounds, unload, and move off the Market grounds as quickly as possible. Once the vehicle is moved set up can begin.
  - a. When the Market is finished, all items should be packed up, take down the tent/canopy before bringing your vehicle onto the Market grounds.
11. Smoking is not allowed on the Market grounds.
12. Alcoholic beverages and/or drugs and/or drug paraphernalia are not permitted on the premises.
13. The vendors are solely responsible for the security of their items and cash box. Please bring adequate cash to make change. The Market is unable to make change for you.
14. Any product sold is the responsibility of the vendor to ensure they are in compliance with all state and local laws, codes, and standards.

For questions, please call Elise Snarr, Manager, at 937-944-1827 or email at [elise@clintoncountyfarmersmarket.com](mailto:elise@clintoncountyfarmersmarket.com)



**2024 “Art at the Market” Vendor Application**

**Event: August 31 and October 5, 2024**

Name of Vendor (s): \_\_\_\_\_

Name of Your Business: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

County of Residence: \_\_\_\_\_ Phone number: ( ) \_\_\_\_\_

Email address: \_\_\_\_\_

The application process requires a photograph of your work be sent with the application along with a \$25 non-refundable application fee. If you plan on selling at both markets, a \$25 fee is required for **each** market.

**Please describe your handcrafted/produced item you plan to sell.**

\_Paintings/drawings:

\_Jewelry/accessories:

\_Sewn/knitted/crocheted/embroidery/needlecraft/quilted:

\_Pottery/ceramics/glass:

\_Woodwork:

\_Photography:

\_Other (describe)

Signature below acknowledges acceptance of these rules to participate as a Vendor at the Clinton County Farmers Market **“Art at the Market”** on August 31 and/or October 5, 2024.

Please select the dates you will be selling at the market.

Aug 31, 2024 : \_\_\_\_\_

October 5, 2024: \_\_\_\_\_

Signature of Vendor: \_\_\_\_\_

Date signed: \_\_\_\_\_

Please send application, photograph of items along with a *check payable* to **“Clinton County Farmers Market”** to **Clinton County Farmers Market, c/o Elise Snarr, 45 Faculty Pl, Wilmington, Ohio 45177** postmarked no later than **August 24, 2024**

**Or you may drop off the application and fee at the Market Booth during any Market Saturday by August 24<sup>th</sup>.**

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**In office use only:**

Application, photograph, and fee received \_\_\_\_\_ (no later than postmark August 24<sup>th</sup>).

Or dropped off at Market by August 24<sup>rd</sup> \_\_\_\_\_

Items approved for sale \_\_\_\_\_

Vendor notified of acceptance \_\_\_\_\_ (Date) \_\_\_\_\_